



# **AURA EDIFY GLOBAL SCHOOL - AN OVERVIEW**

#### International Education

AURA Edify Global School is a co-educational day school located in the peaceful and unpolluted surroundings of Kodungallur. It offers students the ideal environment to explore their creative and learning needs.

The School has classes from Nursery to Grade X. Students study the curriculum through a methodology that is international. Learning is hands-on, aiming to create life long learners. A strong team of facilitators mentor students in all aspects of life and education, constantly innovating and providing the most contemporary inputs.

#### Academic Environment & Education

The campus is cheerful and the classroom size optimum, designed to create conducive learning spaces. Furniture and classroom ambience is carefully planned. Cheerful colours, balanced lighting and effective positioning of work spaces contribute to the overall feeling of comfort. Education is integrated as both inquiry and activity based. Assessment at AURA Edify is for learning and is continuous. Students are descriptively profiled on their cognitive, affective and psychomotor skills. Formal examinations are not administered up to grade two and students are actively encouraged to compete with themselves, maximizing their own potential in all domains. Students with special needs are given learning support at school during school hours. Children are monitored regularly and given assistance to suit their learning style

#### Co-curricular Activities & Facilities

Students are taken on visits to places of historic, environmental and social significance. A wide exposure is given to students through films, sporting activities and inter-school competitions. The school has excellent facilities for sports and games like Badminton, Volleyball, Basketball, Soccer, Karate, Table Tennis, Yoga, Chess and Skating.

#### ADMISSIONS FOR THE ACADEMIC YEAR

#### **GENERAL INFORMATION**

#### 1. Admissions offered in the Academic Year

For this academic year, AURA Edify Global School offers admissions for the classes Nursery – IX.

#### 2. Admission Process

The admission process comprises the following stages:

- Obtaining the Brochure and application for admission from AURA Edify Global School
- Submitting the duly completed application form with supporting documents to AURA Edify Global School and registering for admission.
- Appearing for the interaction
- Confirmation of admission to parents.
- Submission of the documents and payment of fees.

#### **3.** Application for Admission

The Brochure and Application Form for admission can be obtained on payment of Rs. 1000/- in Cash/ Cheque/ Demand Draft. The duly completed application for admission must be submitted to the School Office on or before the last date stipulated, along with the following documents:

- Four passport size photographs and four stamp size photographs of the child and one each of parent's photographs
- Certified copy of School Report of the previous academic year (if applicable)
- One certified copy of child's Birth Certificate & Aadhaar Card
- One certified copy each of details including dates and grades of any Public/Board Examinations already taken (if applicable)
- The duly completed and certified medical records as enclosed

Wherever a photocopy is submitted, the original document should be made available upon request for verification.

## 4. Age Criteria

For admission to AURA Edify Global School, we normally expect the child to be within the age group mentioned against the grade in the following table. as on 1st June of that academic year. The age mentioned may be relaxed at the discretion of the School Admission Committee based on past academic achievement and performance in our testing procedures, provided the student has graduated from a recognized school.

| Grade     | Age     | Grade      | Age      |
|-----------|---------|------------|----------|
| IK I      | 3 Years | Grade IV   | 9 Years  |
| IK II     | 4 Years | Grade V    | 10 Years |
| ік ІІІ    | 5 Years | Grade VI   | 11 Years |
| Grade I   | 6 Years | Grade VII  | 12 Years |
| Grade II  | 7 Years | Grade VIII | 13 Years |
| Grade III | 8 Years | Grade IX   | 14 Years |

#### 5. Interaction

AURA Edify Global School will inform the parents the date, time and venue of the Interaction. Every effort will be made to ensure that the interaction is free from any stress and anxiety possible. An assessment will be adapted to suit the age of the child and we welcome the opportunity to meet parents. The assessment comprises of English, Mathematics AND II language for Grades I to VII and English, Mathematics, Science and II Language for Grades VIII and above.

## 6. Admission Decision

Decision regarding admission will be conveyed to the parents after the interaction. The decision of the School Admission Committee will be final and no correspondence or discussion on the matter will be entertained. The names of the selected Candidates will be displayed in our office as well.

## 7. Acceptance of Admission

Admission will be confirmed on receipt of the following with the stipulated date

- a) Fee
- b) Certified copy of Caste Certificate if student belongs to SC/ ST/ BC
- c) Passport size photographs and 4 stamp size photographs of the student (if not submitted before)
- d) One photograph of each parent (if not submitted before)
- e) Copy of Birth Certificate (if not submitted before)
- f) Transfer Certificate / Record Sheet from the school last attended in original. L f for any reason the transfer Certificate cannot be produced at the time of admission it must be produced on or before commencement of the academic session
- g) Copy of Aadhaar Card
- 8. Working days and timings

AURA Edify Global School functions as follows

| Class   | Days                      | Time                 |  |
|---|---------------------------|----------------------|--|
| IK III –Grade II  | Monday – Friday           | 8.30 a.m to 3.15 p.m |  |
| Grade III Onwards                                       | Ist, IIIrd & Vth Saturday | 8.30 a.m to 3.15 p.m |  |
| 2 <sup>nd</sup> and 4 <sup>th</sup> Saturday's holidays |                           |                      |  |

## 9. School Uniform and School Transport

Aura Edify Global School prescribes uniform for all its students. Students are expected to take pride in their personal appearance and to abide by the rules governing the school uniform. Details of uniform will be intimated after the admission is finalized.

We have bus services for picking and dropping children to and from the school connecting to various points in and around Kodungallur. The details of bus routes will be intimated to parents at the appropriate time.

## **10.Curriculum**

The whole objective of education is to develop one's mind. At AURA, we let our students grow, explore and sometimes even make paths if necessary. We ensure a productive and proactive mind through myriad projects and assignments and are always careful to sustain high motivation levels. The school, situated in the tranquility of a place, away from the dust and crowd of the city, has well ventilated and comfortable class rooms, well equipped labs and library, wonder room etc., which complement classroom activities and create an environment conducive to high concentration levels and creativity.

#### 11.Food

Both Vegetarian & Non-vegetarian foods are served in school mess

## 12.Indemnity

The school shall be indemnified against any changes incorporated by the local government or concerned affiliating body. The school will not be liable for any damages or charges on account of injuries sustained by the child during his or her stay at the school.

# **APPLICATION FORM**

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|   |                | Student's<br>Photo         | Receipt No |
|---|----------------|----------------------------|------------|
| Application Form for Admission to             | Grade          |                            |            |
| Admission No                                  | Admission Date |                            |            |
| 1. Name of the pupil                          |                |                            |            |
| (In Capital Letters)                          | Surname        |                            |            |
|   | First name     | Last Na                    | me         |
| 2. Sex  | 3. Nationality |                            |            |
| (Write M/F in the box)<br>4. Date of birth DD | MM YY 5. Age   | as on 1 <sup>st</sup> June | (Y MM      |
| 6. Aadhar No                                  |                |                            |            |
| 7. Place of Birth                             |                |                            |            |
| 8. Religion                                   |                |                            |            |
| 9. Caste                                      |                |                            |            |
| 10.Mother Tongue                              |                |                            |            |
| 11.Language Spoken at home                    |                |                            |            |
| 12.Passport No. if any                        |                |                            |            |
| Place of issue                                |                |                            |            |
| Date of issue                                 |                |                            |            |
| 13.Address for Correspondence                 |                |                            |            |
|   |                |                            |            |
| Tel. No. (s)                                  |                |                            |            |
| Mob No (O)                                    |                |                            |            |
| 14.Permanent address                          |                |                            |            |
| Tel. No. (s)                                  |                |                            |            |
| Email, if any                                 |                |                            |            |

# PARENTS INFORMATION

|                     | Father's<br>Photo |        |                           | Mother's<br>Photo |       |
|---------------------|-------------------|--------|---------------------------|-------------------|-------|
| Father's Name       |                   |        | Mother's Name             |                   | ,<br> |
|                     |                   |        |                           |                   |       |
|                     |                   |        |                           |                   |       |
| Educational Qualif  | ications          |        | Educational Qualification | ns                |       |
|                     |                   |        |                           |                   |       |
|                     |                   |        |                           |                   |       |
| Occupation & Desi   | gnation           |        | Occupation & Designation  | on                |       |
|                     |                   |        |                           |                   |       |
|                     |                   |        |                           |                   |       |
| Name & Address o    | f the Organiza    | tion:  | Name & Address of the     | Organization:     |       |
|                     |                   |        |                           |                   |       |
|                     |                   |        |                           |                   |       |
|                     |                   |        |                           |                   |       |
| Telephone No:       |                   |        | Telephone No:             |                   |       |
|                     |                   |        |                           |                   |       |
| Mobile No:          |                   |        | Mobile No:                |                   |       |
|                     |                   |        |                           |                   |       |
| E-mail ID:          |                   |        | E-Mail ID:                |                   |       |
|                     |                   |        |                           |                   |       |
| Birthday:           |                   |        | Birthday:                 |                   |       |
| Wedding Day         |                   |        |                           |                   |       |
| Total Annual Incon  | ne                |        |                           |                   |       |
| Time spent with ch  | nild in a day (in | hrs.): |                           |                   |       |
| Local Guardian's*   |                   |        |                           |                   |       |
| Name (if applicable | e)                |        |                           |                   |       |
|                     |                   |        |                           |                   |       |
| Address             |                   |        | + $+$ $+$ $+$ $+$ $+$ $+$ |                   |       |
| Telephone no.(s)    |                   |        |                           |                   |       |
| Whom to contact i   |                   |        |                           |                   |       |

emergency

(if parents are not available)

# STUDENT INFORMATION SHEET

| 1. | Previous | Study: |
|----|----------|--------|
|----|----------|--------|

|    | a) Class last studied   | :                           |
|----|---|-----------------------------|
|    | b) Name of the School   | :                           |
|    | c) Whether qualified for promotion                            | :                           |
|    | d) Whether a T.C / Record Sheet is enclosed,                  |                             |
|    | if so, its number & date                                      |                             |
|    | e) Medium of study (if applicable)                            | :                           |
|    | f) Language studied   |                             |
|    | as ll Language (if applicable)                                | :                           |
|    | as III Language (il applicable)                               | :                           |
| 2. | a) Languages offered as II/III Language                       | Hindi, Arabic and Malayalam |
|    | b) Languages Proposed: to be taken under                      | . II language               |
|    | (English is the first language)                               | III Language                |
| 3. | Does the candidate belong to S.T/S.CB.C category              |                             |
|    |   | 1.                          |
| 4. | Visible personal marks of identification                      | 2.                          |
|    | Does the child have any health-related                        |                             |
| 5. | problem   | :                           |
| 5. | (Medical his1ory and fitness certificate should be submitted) |                             |
| 6. | Blood Group (report must be submitted)                        | :                           |
| 7. | Name of the family doctor & telephone number                  | :                           |
| 8. | Is the student physically challenged                          | :                           |
| 9. | Any learning disability (if so, please give details)          | :                           |
| 10 | .Details of siblings  | :                           |

| Name of the Student | Date of birth | School and class in which he/she studying | Admission No. (If applicable) |
|---------------------|---------------|---|-------------------------------|
|                     |               |   |                               |
|                     |               |   |                               |
|                     |               |   |                               |

| 11.If selected, would you like to avail                        | : a) Transport facility | Yes / No       |
|--|-------------------------|----------------|
|  | b) Food facility        | Veg / Non-Veg. |
| 12. Areas of improvement desired in child (academic and other) | :                       |                |
| · · ·  |                         |                |

| 13.a) Hobby/Extra Curricular activities                           | . Western music - Vocal and instrumental/ Carnatic Music_<br>' vocal/ Robotics / Eco club / Indian Dance / Karate /Yoga/          |
|---|---|
| b) Hobby I Extra Curricular activity the student is interested in | :   |
| 14 a) Sports activity offered                                     | Outdoor-Badminton / Basketball / Soccer I Swimming I Volleyball/<br>Skating/ Archery<br>Indoor – Table tennis / Chess / Caroms /. |
| b) Sports activity the student is interested in                   | Outdoor:<br>Indoor:   |

#### The following must be submitted along with the filled application:

- 1. Ten recent passport size and four stamp size photographs
- 2. Four each of parent's photographs
- 3. Attested photocopy of Birth certificate
- 4. Copy of Aadhar card
- 5. Blood group report
- 6. Original Tc from the previous school attended (if applicable)
- 7. If the candidate belongs to SC / ST / BC, enclose the attested copy of the relevant certificate.
- 8. A non-refundable Registration Fee of Rs. 1000/- in cash / Cheque / UPI/Online bank transfer, etc.
  - Note 1: All the originals must be submitted for verification at the time of admission.
  - Note 2: the original transfer certificate / Record Sheet should be submitted at the time of admission or latest before the commencement of the session failing which the admission will be cancelled without any further notice.

#### **Payment of Fees:**

- i. The fee can be paid in cash / Cheque / UPI/Online bank transfer, etc.
- ii. The refundable caution Deposit is against damage to, or loss of library books, -laboratory equipment, computer facilities and other equipment's or assets of the school. It will be refunded without any interest, after adjustment of dues, if any, on completion of the child's studies at AURA Edify Global School.
- iii. The fee structure is subject to change from time to time at the discretion of the School management
- iv. Fee once paid will not be refunded or adjusted under any circumstances.
- v. The mere submission of an application for admission does not guarantee the admission.
- vi. Last date for payments of fees: I Term- 10<sup>th</sup> June, II Term 10<sup>th</sup> August, III term 10<sup>th</sup> December., of that academic year.
- vii. If there is a withdrawal of a student from the school in the middle of the term, he/ she has to pay the entire fee for that particular term and the Transfer Certificate will be issued two-week s after of the completion of the formalities required for the same.

| Place | : | Signature of parent / Guardian |
|-------|---|--------------------------------|
| Date  | : | (Full Name:)                   |

| The Candidate Master I Miss       |          |
|-----------------------------------|----------|
| ward of                           | has been |
| provisionally admitted into Grade |          |

Date:

## **TRANSPORT APPLICATION FORM 2022-2023**

|                  |                         | Photo          |                       |
|------------------|-------------------------|----------------|-----------------------|
| Name Of Student. |                         |                |                       |
| Admission No.    | Cl                      | lass & Section | Gender M F            |
| Name Of Parent   | Father                  |                |                       |
|                  | Mother                  |                |                       |
| Contact Number   | Father Mob<br>+91 Offic | +91            | 1other Mob:<br>Office |
|                  | +91 Reside              | +91            | Residence             |
|                  | +91                     | +91            |                       |
| Pick up Point    | House Name              |                | Villa/Flat/House No:  |
|                  | Name of nearby shop or  | building       |                       |
|                  |                         |                |                       |
|                  | Street/Sector/Area      |                | Nearest Land mark     |
|                  |                         |                |                       |
|                  | Signature:              |                | Date:                 |

- 1. Transport fee has to be paid for the full term at the beginning of each term and is nonrefundable.
- 2. A minimum of one week's notification is required for change of location.
- 3. Only School's and Parent's own transport will be entertained.
- 4. There may be possible changes in the route from time to time depending on new admissions.

# MEDICAL RECORD

| Stu | dent' Name:                         |     |         |         |   |     | Grade:      |     |
|-----|-------------------------------------|-----|---------|---------|---|-----|-------------|-----|
| Ad  | mission No:                         |     | Gend    | er:     | м | F   | Birth Date: | _// |
| Blo | od Group: Vision                    |     | Height: |         |   | _cm | weight:     | kgs |
| Ide | ntification Mark:                   |     |         |         |   |     |             |     |
| Par | ent's Name:                         |     |         |         |   |     |             |     |
| Ad  | dress:                              |     |         | City: _ |   |     |             |     |
|     | State:                              |     |         | PIN: _  |   |     |             |     |
|     | Mobile:                             |     |         | E-Mail  | : |     |             |     |
| Loc | al Guardian's Name:                 |     |         |         |   |     |             |     |
| Ad  | dress:                              |     |         | City: _ |   |     |             |     |
|     | State:                              |     |         | PIN:    |   |     |             |     |
|     | Mobile:                             |     |         | E-Mail  | : |     |             |     |
| *   | Child allergic to (if any):         |     |         |         |   |     |             |     |
| *   | Medicine allergic to (if any):      |     |         |         |   |     |             |     |
| *   | Please check the following:         |     |         |         |   |     |             |     |
|     | Diabetes                            | Yes | No      |         |   |     | COMMENTS    |     |
|     | Allergies                           |     |         |         |   |     |             |     |
|     | Insect Bites                        |     |         |         |   |     |             |     |
|     | Seizures                            |     |         |         |   |     |             |     |
|     | Contact Lenses                      |     |         |         |   |     |             |     |
|     | Glasses                             |     |         |         |   |     |             |     |
|     | Hearing Aid                         |     |         |         |   |     |             |     |
| *   | Has the child been immunized for:   |     |         |         |   |     |             |     |
|     | Polio Vaccine                       | Yes | No      |         |   |     | COMMENTS    |     |
|     | Diphtheria/Pertussis/Triple Antigen |     |         |         |   |     |             |     |

# MEDICAL RECORD

| Measles /Mumps/Rubella (MMR)              |      |
|---|------|
| Tuberculosis                              |      |
| Hepatitis B                               |      |
| Hepatitis A                               |      |
| Covid Vaccine                             |      |
| Any other Vaccination (Please Mention): _ | <br> |

#### **\*** Whether the student has a history of:

|                         | Yes | No | COMMENTS |
|-------------------------|-----|----|----------|
| Congenital Abnormality  |     |    |          |
| Rheumatic Heart Disease |     |    |          |
| Bronchial Asthma        |     |    |          |
| Epilepsy                |     |    |          |
| Diabetes                |     |    |          |
| Hypertension            |     |    |          |
| Tuberculosis            |     |    |          |

Please state whether the child fit and able to participate in sports and expeditions. If not, please provide a medical certificate.

## Please attach a medical fitness certificate in the following format from the doctor.

| l, Dr                        | , have examined Master/Miss  |  |  |  |  |  |
|------------------------------|--|--|--|--|--|--|
|                              | _ thoroughly and state that he/she is medically fit to join school.  |  |  |  |  |  |
| Registration No              | istration No Address and Contact No  |  |  |  |  |  |
| Date:<br>Place:              | Signature of Doctor<br>(With Seal)   |  |  |  |  |  |
|                              | <b>LARATION BY THE PARENT/GUARDIAN</b><br>hereby authorize the school on my behalf to provide medical treatment<br>or institution. |  |  |  |  |  |
| Date:                        | (Signature of the parent/Guardian)   |  |  |  |  |  |
| Place:                       | Name:  |  |  |  |  |  |
| Relationship with the pupil; |  |  |  |  |  |  |
| Address:                     |  |  |  |  |  |  |

\_\_\_\_\_E-mail: \_\_\_\_\_\_

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Contact No: \_

#### FEE AGREEMENT

I, parent of \_\_\_\_\_\_hereby confirm that I have been briefed about the fee payment by the school counselor and I have read the terms and conditions. I acknowledge that as a parent I am responsible for the payment of school fee of my child/children in full in each academic term. I agree to:

- Meet my commitment to pay school fees by cash, cheque or by bank transfer within the due date given by the School
- Acknowledge any information sent by school regarding fee dues and take immediate steps to clear overdue fees if any.
- Comply with any steps the school may take due to non-payment of fees and I am aware that the school has the right to take appropriate action for non-payment of fees.
- > Fees must be paid during the term it is due. If the payment is not made within 15 days after the due date, a late

payment charge of ₹500 per month will be levied for each month the fees remain unpaid.

I undertake to contact the school in case if I am not able to meet the fee payment on due date and agree with the school for a mutually agreeable payment method.

Parent

Date: \_\_\_\_\_

# **Aura Edify Global School**

(AFFILIATED TO CBSE NEW DELHI : 931365)

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CHAPPARA, KODUNGALLUR 9544461000, 0480 2808400 admissions@auraschoolkdr.com www.auraschoolkdr.com



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# **Aura Edify Global School**

(AFFILIATED TO CBSE NEW DELHI : 931365)

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